

JEFFERSON COUNTY  
LAW ENFORCEMENT/EMERGENCY MANAGEMENT COMMITTEE  
COURTHOUSE, ROOM 112 / 311 S CENTER AVENUE/ JEFFERSON WI 53549

FRIDAY, JULY 24, 2015 @ 8:30 A.M.

COMMITTEE MEMBERS: DWAYNE MORRIS, CHAIR, AMY RINARD, VICE CHAIR, AL COUNSELL,  
SECRETARY, KIRK LUND, MICHAEL WINEKE

1. CALL TO ORDER
2. ROLL CALL (ESTABLISH A QUORUM)
3. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW
4. REVIEW THE AGENDA
5. PUBLIC COMMENT – MEMBERS OF THE PUBLIC WHO WISH TO ADDRESS THE COMMITTEE ON SPECIFIC AGENDA ITEMS MUST REGISTER THEIR REQUEST AT THIS TIME.
6. APPROVAL OF MINUTES FROM THE JUNE 26, 2015 MEETING
7. IPAWS – INTEGRATED PUBLIC ALERT AND WARNING SYSTEM INFORMATION PRESENTATION (ALERT SENSE)
8. REVIEW EMERGENCY MANAGEMENT BUDGET
9. MAY 2015 – JULY 2015 ACTIVITIES
  - a. ANHYDROUS AMMONIA RELEASE – PALMYRA
  - b. RECOVERY SUPPORT FUNCTIONS
  - c. NATIONAL WEATHER SERVICE MEETING
  - d. EMERGENCY MANAGEMENT APP – UW PARKSIDE
  - e. EMS ASSOCIATION MEETING
  - f. TABLE TOP EXERCISE – SEVERE WEATHER – ALDEN ESTATES
  - g. WISCONSIN EMERGENCY MANAGEMENT SOUTHEAST REGION MEETINGS
  - h. TRI COUNTY FUNCTIONAL EXERCISE (WALWORTH, MILWAUKEE, JEFFERSON) – MEETINGS/EXERCISE
  - i. TRAIN DERAILMENT EXERCISE (JEFFERSON, DODGE COUNTIES) – MEETINGS/TABLETOP
  - j. FIRE CHIEFS ASSOCIATION MEETING
  - k. TASK FORCE MEETINGS
  - l. LOCAL EMERGENCY PLANNING COMMITTEE MEETING
  - m. COURTHOUSE SECURITY AND FACILITIES COMMITTEE MEETING
  - n. PUBLIC PRIVATE PARTNERSHIPS – INFORMATIONAL MEETINGS
  - o. SOUTH CENTRAL HEALTHCARE COALITION MEETING
  - p. POLICE CHIEF’S AND SHERIFF’S ASSOCIATION MEETING
  - q. MASS CARE PLANNING – HEALTH DEPARTMENT
  - r. DNR MEETING – RESOURCES
  - s. ENHANCED DISASTER RECOVERY THROUGH RESILIENCY WORKSHOP AND TABLETOP EXERCISE
  - t. ARES/RACES FIELD DAY EXERCISE
  - u. FAIR 7/8-7/12/15
  - v. ANNUAL REPORT – COUNTY BOARD
  - w. FEMA PUBLIC ASSISTANCE INFORMATIONAL BRIEFING
  - x. HEALTH DEPARTMENT EMERGENCY MANAGEMENT TRAINING
  - y. OFF-SITE EXTREMELY HAZARDOUS CHEMICAL PLANNING FACILITY PLANS/MEETINGS
  - z. FIRST RESPONDER CREDENTIALING
  - aa. TRAININGS/WORKSHOPS/WEBINARS
  - bb. TIER II TRACKING - WHOPRS
  - cc. DAILY OPERATIONS.
10. CORRESPONDENCE
11. TIME & PLACE OF NEXT MEETING – FRIDAY, AUGUST 28, 2015 AT 8:30 A.M.

12. ADJOURN

A QUORUM OF ANY JEFFERSON COUNTY COMMITTEE, BOARD, COMMISSION OR OTHER BODY, INCLUDING THE JEFFERSON COUNTY BOARD OF SUPERVISORS, MAY BE PRESENT AT THIS MEETING

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS FOR ATTENDANCE AT THE MEETING SHOULD CONTACT THE COUNTY ADMINISTRATOR AT 920-674-7101 24 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.